



5056 Darrah Road ~ PO Box 1042 Mariposa, California 95338

Contact: Heather Barrett 209-966-3365

MEMBERSHIP APPLICATION

1. To provide opportunities for Association members to engage in hunting, fishing and shooting activities.
2. To Support the Hunter Education program and promote hunter safety.
3. To encourage the practice of good sportsmanship and compliance with local, state and federal game laws.
4. To Support wildlife conservation programs and to assist wildlife management programs.
5. To increase the knowledge and practice of hunting and fishing skills, marksmanship and other recreational activities that is in harmony with the sports of hunting and fishing.
6. To cooperate with other organizations which share the objectives stated in paragraphs 1 through 5.

Any citizen of the United States of America may become a member of this Association by pledging to adhere to the Association's objectives and by payment of the set membership dues. The three types of membership are:

1. **Individual.** An individual membership entitles the member to cast one (1) vote in all matters of the Association requiring a vote of the membership.
2. **Family.** A family membership shall cover a family unit of parents and dependent children living with parents to age eighteen (18) or a single parent and dependent children living with the parent to age eighteen (18). A family membership entitles the adult members to each cast one (1) vote in all matters of the Association requiring a vote of the membership.
3. **Day Membership:** Entitles the individual to a 1 (one) day use pass to any of the shooting ranges and or fishing derbies.

DETACH AND RETURN THE BELOW PORTION WITH PAYMENT TO:

MCF&GPA P O BOX 1042, MARIPOSA, CA 95338

MARIPOSA COUNTY FISH & GAME PROTECTIVE ASSOCIATION, INC.

MEMBERSHIP APPLICATION

Membership Type: SINGLE \$30 FAMILY \$50 DAY \$2.00

Please Check one: RE-NEWAL NEW MEMBER

Membership runs calendar year (Jan-Dec)

ADULT MEMBER 1: _____ ADULT MEMBER 2: _____

CHILDREN'S NAMES (IF APPLICABLE): _____

MAILING ADDRESS: _____
STREET CITY STATE ZIP

PHONE : (____) _____ - _____ EMAIL: _____ @ _____ .com

PLEASE INDICATE NEWSLETTER PREFERENCE:

NONE US MAIL EMAIL

PLEASE INDICATE YOUR AREAS OF INTEREST:

SHOOTING SPORTS FISHING SPORTS YOUTH ACTIVITIES

CARDS ISSUED BY: _____ **YEAR:** 2012